

## Love & Mercy in Spousal Relations

The Prophet PBUH also encouraged men to treat their spouses in the best way, "The best of you are those who are best (in treatment) to their wives."

Aisha (the Prophet's wife) was once asked how the Prophet's conduct was in his home. She said, "He was like one of you at home, yet he was most lenient and most generous ... He was ready to give a helping hand to his wives in the ordinary work of the house, [he] sewed his own clothes and mended his own shoes." In general, he helped in whatever work his wives did.

“And one of His signs is that He created for you spouses from among yourselves so that you may find comfort in them. And He has placed between you compassion and mercy. Surely in this are signs for people who reflect.

QURAN 30:21

## Lofty Positions of Mothers & Daughters

The Prophet (peace be upon him) was once asked, "O Messenger of Allah, who among people is most deserving of my good treatment?" He said, "Your mother." The man asked twice more, "Then who?" and was given the same response. Only until the fourth time did the Prophet respond, "Then your father." Reward is not only given to the good and kind treatment towards mothers. In fact, Islam has designated a special reward for raising daughters that is not granted for raising sons.

“We have commanded people to honour their parents. Their mothers bore them in hardship and delivered them in hardship.

QURAN 46:15

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## Conclusion

Before Islam, women were considered shameful, female children were buried alive, prostitution was rampant, divorce was only in the hands of the husband, inheritance was only for the strong, and oppression was widespread. Islam came and abolished these practices. Even now, in "developed countries", women are not granted respect, dignity and honour, let alone equal pay for equal work. Islam, however, regards women as precious and valuable, not to be disrespected or disgraced. The mistreatment of women in some Middle-Eastern countries or Muslim families is due to cultural factors that some Muslims wrongly follow, not because of Islam. Why would many women around the world willingly enter Islam if it is an oppressive religion?

We end with the words of our Lord and your Lord, the Creator and Sustainer of all men and women:

“Surely 'for' Muslim men and women, believing men and women, devout men and women, truthful men and women, patient men and women, humble men and women, charitable men and women, fasting men and women, men and women who guard their chastity, and men and women who remember Allah often—for 'all of' them Allah has prepared forgiveness and a great reward.

QURAN 33:35

# Women's Rights IN ISLAM



## Introduction

Women in Islam are thought to be subjugated, degraded, oppressed - but are they really? Are millions of Muslims simply that oppressive or are these misconceptions fabricated by a biased media?

“Women have rights similar to those of men equitably, although men have a degree ‘of responsibility’ above them.

QURAN 2:228

Over fourteen hundred years ago, Islam gave women rights that women in the West have only recently began to enjoy. In the 1930's, Annie Besant observed, “It is only in the last twenty years that Christian England has recognised the right of woman to property, while Islam has allowed this right from all times. It is a slander to say that Islam preaches that women have no souls.” (The Life and Teachings of Mohammed, 1932).

Men and women all descended from a single person - the Prophet Adam (peace be upon him). Islam does not accept for either of them anything but justice and kind treatment.

## Equal Reward & Equal Accountability

Men and women worship Allah in the same way, meaning they worship the same God (Allah), perform the same acts of worship, follow the same scripture, and hold the same beliefs. Allah (the Arabic word for the One true God of all creation), judges all human beings fairly and equitably. Allah emphasises the just treatment and reward due to both men and women in many verses of the Quran:

“Allah has promised the believers, both men and women, Gardens under which rivers flow, to stay there forever, and splendid homes in the Gardens of Eternity, and—above all—the pleasure of Allah. That is ‘truly’ the ultimate triumph.

QURAN 9:72

“I will never deny any of you—male or female—the reward of your deeds. Both are equal in reward.

QURAN 3:195

These verses show that reward is dependent upon one's actions and not one's gender. Gender does not play any part in how a person is rewarded and judged.

## Equal Right to Knowledge

Both men and women are equally encouraged to seek knowledge. The Prophet (peace be upon him) said, “Education is compulsory for every Muslim.”

Also, great female Muslim scholars existed at and around the time of the Prophet (peace be upon him). Some were from his family and others were his companions or their daughters. Prominent amongst them was Aisha, the wife of the Prophet (peace be upon him) through whom a quarter of the Islamic law has been transmitted.

Other females were great scholars of jurisprudence and had famous male scholars as their students.

## Equal Right to Choose a Spouse

Islam has honoured women by giving them the right to choose a spouse and keep their original family name once married. Additionally, many have the impression that parents force their daughters into marriage. This is a cultural practice, and has no basis in Islam. In fact, it is prohibited.

*Is it time for you to fulfil your purpose in life and submit to the truth?*

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## Equal yet Different

While men and women have equal rights as a general principle, the specific rights and responsibilities granted to them are not identical. Men and women have complementary rights and responsibilities.

Aside from external and internal anatomical differences, scientists know there are many other subtle differences in the way the brains of men and women process language, information and emotion, just to mention a few.

A socio-biology expert, Edward O. Wilson of Harvard University, said that females tend to be higher than males in verbal skills, empathy and social skills, among other things, while men tend to be higher in independence, dominance, spatial and mathematical skills, rank-related aggression, and other characteristics.

It would be foolish to treat both genders the same and to ignore their differences. Islam teaches that men and women have complementary, yet different, roles because it is best suited to their nature.

## The Family Unit

God created men and women to be different, with unique roles, skills and responsibilities. These differences are not viewed as evidences of superiority or inferiority, but of specialisation. In Islam, the family is of central importance. The man is responsible for the financial well being of the family while the woman contributes to the family's physical, educational and emotional well being. This encourages co-operation rather than competition. By fulfilling their mutual responsibilities, strong families are created and hence strong societies.

Also, emotionally, neither men nor women live a happy life without one another. Allah describes this beautifully by saying:

“Your spouses are a garment for you as you are for them.

QURAN 2:187